

Socio-economic Monitoring of the Palestinian Households' Survey, 2020

Survey questionnaire

Palestinian Central Bureau of Statistics

All information in this questionnaire is for pure statistical purposes only. It is considered confidential in accordance with the Public Statistics Law of 2000.

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|------------------------------|----------------------------|--------------|--------------|----------|-------------|---------------|----------------------|------------------|-----------------|-------------|---------------------|--|-------------------------|-------|
| Section | 1: identification info | rmation | | | | | | | | | | | | |
| ID00 | HH serial number in sample | | | | ID3 E | numer | ation a | rea No. | | ID6 | HH se | | Enumeration area | |
| ID1 | Governorate code | | | | | | g on wit ation ar | | | ID7 | | on of housing unit | t with respect to the | |
| ID2 | Locality code | | | | ID5 N | | Housing | unit within | | | 1. Less 3. insid | | 2. 1000 m and more | |
| Section | 2 (B): Quality Control | | | | | | | | | | | | | |
| QC1 | Enumerator Visi | ts schedule | QC2 | Inter | view Resu | lt | | | | | QC3 | Household iden | tifications information | |
| | Day Moth | Year | 1 | Comp | oleted | | 5 | No informatio | n was available | | 1 | Name of head | | • • • |
| 1 | | | 2 | Partia | ally comple | ted | 6 | Household no | t found | | 2 | Landline | | |
| 2 | | | 3 | House | ehold is ab | road | 7 | Uninhabited h | ousehold | | 3 | Mobile | | |
| 3 | | | | Refus | sed/reason | | 8 | Could not read | eh | | QC4 | Reference persons(The number of the husba wife, son) or an identifier outside the family | | |
| QC1 - | | | 4 | | | | 9 | Other, specify | | | 1 | Full name | | ••• |
| duratio | End time. | | | | | | | | | | 2 | Mobile | | |
| | | | | | | | | | | | | | | |
| | | | | | | N | lumber | of Household N | Members | | | | | |
| QC5_T | :Total number of hous | sehold membe | ers | | | | QC5 | _M :Male mem | bers 18 and ab | ove | (| QC5_F :Female m | embers 18 and above | |
| | 1 | | | | ı | | | | | | | | | |
| IR07 | Field worker's nan | ne: | | | IR08 |] | Field wo | orker No. : | | | | | Date: | |
| IR09 | Supervisor's name | | | | IR10 | | Supervi | sor's No. | | | | | Date: 🔲 🗎 🗆 | |
| IR11 Editor's name IR12 | | | | Editor's | s no. | | | | | Date: 🔲 🗎 🗆 | | | | |
| IR13 Encoder's name IR14 | | | | |] | Encoder's No. | | | | | | Date: 🔲 🗎 🗆 | | |
| IR15 Data entrée's name IR16 | | | | | IR16 |] | Data entrée's No. | | | | | | Date: 🔲 🗎 🗆 | |
| | | | | | | | | | | | | | | |

Section 3: Household Members Data (all members)

| D1 | hold Members Data (D2 | D3 | D4 | D5 | D6 | D7 | D9 |
|---------------------------|---------------------------|--|-----------------------|---|---|--|--|
| Member's serial number | Full name(four name) | What is the relation of (name) to the household head? 1. Head of Household 2. Husband/wife 3. Son/daughter 4. Father/mother 5. Brother/sister 6. Grandfather/mother 7. Grandchild 8. Son wife/Daughter husband 9. Other relatives 10. Others | Sex 1. Male 2. Female | Age Compute age from birthday and record the answer in full years, record (00) if age is less than one year. (98) for 98+ | Refugee status 1. Registered Refugee 2. Unregistered Refugee 3. Not refugee | Does the member has health insurance 0. No insurance 1. PA only 2. UNRWA only 3. Private Sector 4.PA and UNRWA 5.PA an private 6. UNRWA and private 7. Israeli 8. other/ specify | Does (name) suffer from any chronic disease according to a medical diagnosis and receive ongoing treatment? Diabetes, blood pressure, heart disease, cancer, ulcers, asthma, epilepsy, others 1. Yes 2. No |
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| | | V if an additional question | | | | | |

[☐] Interviewer: Please check the box with X if an additional questionnaire has been used.

| D1 | D2 | | | For all m | embers | | | Member 3 years and more | Member 5 years and more | | Members 10 years and more | |
|----------------------------------|--|----------|----------------|--|-------------------------|-----------------|---------------|---|-----------------------------------|---|--|--|
| | | | | D9- | 1 | | | D10 | D11 | D12 | D12 _01 | D12_02 |
| Membe r's serial number | Names of usual household members (four names) | 0. No 2. | Yes, some | a condition, does (to 3. Yes allot 3. Movement and | He is in capa | | | enrolled in educations? 1. Enrolled in kindergarten. Move to next member 2. Enrolled in education (post kindergarten) Self / Self | | | | |
| | | D9-1a | hearing D9-1b | using hands D9-1c | Focus and memory D9-1d | nication D9-1e | personal care | kindergarten) 3. Was enrolled and dropped out 4. Was enrolled and graduated 5. Never enrolled Move to D12 6. Don't know. Move to next member | in formal education system. | 6. Intermediate level diploma 7. Bachelor's degree BA 8. Higher diploma 9. Masters degree Ma 10. PHd 11. Don't know | 4. Repeated failure 5. Poor economic status of the family 6. Having family problems 7. Taking care of family members 8. Marriage 9. Illness 10. Disability 11. No school nearby 12. The security situation 13. Maltreatment of teachers 14. Dismissal from school due to repeated failure 15. Others / specify | |
| 1 | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | 片片 |
| 6 | 1 | | | | | | | | | | | 片片 |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | 片片 |
| 9 | | | | | | | | H | | | | 片片 |
| 10 | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | |
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| 14 | | | | | | | | | | | | [|

Section 1: Household Members Data

| D1 | D2 | | | For individuals 7 | years and above(l | ast week) | |
|------------------|-------------------------|---|---|--|--|--|---|
| Member | Full name (four names) | D13 | D14 | D15 | D15-1 | D15-2 | D16 |
| series number | Tun mane (1901 manes) | (Name) relation to labor force during the past week 1. Working 1-14 hours 2. Working 15-34 hours 3. Working 35- 45 hours 4. Working 46 hours or more 5. (not working and looking for a job – worked before) Looked for a job in the past four weeks 6. not working and looking for a job – did not work before) Looked for a job in the past four weeks Is not working and does not want to work, reasons: 7. Full time studying/ training 8. Full time housework 9. Disability/ age/ illness 10. Availability of income 11. Retirement 12. Other specify | What is the employment status of (the name)? 1. Employer 2. Self employed 3. S/he works without wage 4. S/he works for a regular wage 5. S/he works for unpaid regular wages | What is the place of work of (the name) 1. in the housing unit 2. within the same locality 3. within the same governorate 4. in another governorate 5 in Israel 6. in Settlements 7. Abroad | Asked for those who answered in D14 B 4 or 5 Was (name) work in his/her current or previous job on the basis of an employment contract? 1. Yes - a contract for a specified period 2. Yes - written for an indefinite period 3. Yes - oral 4. No. | What is the nature of (name) permanence in his/her current or previous job? 1. Regular full time 2. Part time 3. Temporary / Seasonal / Occasional work Asked for those who answered in D14 a 4 or 5 | What is the current main/previous occupation of (the name)? Please describe in details |
| 1 | | | | | | | |
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| 14 | | | | | | | |

Section 1: Household Members Data

| | | | n | nembers 7 years | s and above | | | | | members 14 years and above |
|------------------------------|---|---|--|---|--|--|---|--|---|----------------------------|
| D1 | D2 | D17 | D18 | D19 | D19-1 | | D1 | 9-2 | | D21 |
| Member's Serial number | Names of usual household members (three names) | What is the currents /previous economic activity in which (the name) works? Please describe in details: | What is the sector of work of (the name)? 1. Private national inside EST. 2. Private national outside EST. 3. Private Foreign inside EST. 4. Private | Asked for those who answered 1- 4 on question D13. For others please leave blank Does (the name) have | How many months has (name) worked regularly in the past 12 months? | Does the employed 1. Yes 2. No. 8. Not applicable 9. I don't know Asked for those Privileges asked | who answered in | What is the marital status of (the name) 1. never married (move to the next member) 2. Engaged for the first time and not married yet (move to the next member) 3. Married 4. Divorced 5. Widow/widower 6. separated | | |
| | | | Foreign outside EST. 5. National government 6. Local authority 7. Foreign government 8. Charitable association 9. Cooperation association 10. UNRWA 11. International organization | a secondary job/other jobs? 1. Yes 2. No | | 1.contribution to retirement/end- of-service gratuity | 2- Granting paid annual leave or leave allowance compensation | 3. Granting paid sick leave | 4. Granting paid maternity leave (women only) | o. separateu |
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| 12 | | | 00000 | | | | | | | |
| 13 | | | | | | | | | | |
| 14 | | | 00000 | | | | | | | |

| Section 4: F | Housing Character Statistic | es | | | | | | | | | | | |
|--------------|--|---|----------------------------------|---|---------------------|-----------------|--|--|-------------------------|--------------------|----------|----------|---|
| H1 | What kind of housing unit d | oes the family live in? | | | ther / s | specify | : | 3. Apartment 4. Independent ro | | | | | |
| Н2 | Type of tenure | | 4 | 4. Fo | or free | 4. Fre | e of w | | | | | | |
| H2_A | Main building material for e | external walls | | | | | | ent & stones 3. Old stones 4. Bric | ks 5. Cement 6. Clay | 7 | | | |
| Н3 | 1. What is the monthly renta | ll value of this housing unit | | Aske | ed for t | those v | who ai | nswered 3 or 4 on question H2. | | | | | Ī |
| пэ | 2.Currency | | | 1.NI | S 2.J | ID 3.U | J S \$ | | | | | | |
| H4 | | similar housing unit, what would be | e the | Aske | ed for | those v | who a | nswered 3 or 4 on question H2. | | | | | Ţ |
| | estimated rental monthly val 2.Currency | lue? | | 1.NI | S 2.J | JD 3.U | JS\$ | | | | L | | |
| Н7 | Current housing unit usage s | status | | 1. Re | esiden | ce only | y 2. re | sidence and work | | | | | |
| Н8 | What is the total number of | rooms in the housing unit? | - | (excl | luding | kitch | en, ba | athroom and rooms used for wo | rk only) | | | | |
| Н9 | What is the total number of | only bedrooms in the housing unit? | | | | | | | | | | | |
| H9_1 | What is the total number of | separate bedrooms for female (10-1 | 9 years old) | | | | | | | | | | |
| H9_2 | What is the total number of | years old) | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| H12 | Connection of the dwelling | housing unit to public networks (the | | | | | | | | | • | | |
| | 1. Water | | 1. Local Public 7. Other\Specify | | | | i Netv | vork 3.Collected rain-water wells | 4.Spring 5.Tanks 6. Gro | und Well | | |] |
| | 2. Electricity | | 1. Public Netwo | ork 2 | 2.priva | ate gen | nerator | 3. Private network 4. Solar units | 5.Other\Specify | •••• | | | T |
| | | | 6. None | Anna 2 Denna Consideration of Alberta & Other world | | | | | | | | <u> </u> | |
| TT10 4 | 3. Sewage system | 1 1 1 1 1 | | etwork 2.Porous Cesspit 3.Tight cesspit 4.None 5. Other specify | | | | | | | | | |
| H12_A | Are soap and water available | e when washing hands? | 1. Soap and wat | ter to | ogetne | er | 2. | only water | 3. only soap | 4. both not availa | able | |] |
| H13 | - | provision from public networks (for | | | | | | | | | • | | |
| | 1. Water | No, the service is continuous The interruption happens one | ce a week 4. The int | terrup | ption h | appen | s mor | e than once a week | | | | | |
| | 2. Electricity | 5. The interruption happens dai 1. No, the service is continuous | | | | | | | | | | | |
| | 2. Electricity | 3. The interruption happens one 5. The interruption happens dai | ce a week 4. The int | errup | ption h | appen | s mor | e than once a week | | | | | |
| H13_A | In case the service is interru | pted (for residence connected to p | | | | | | | source) | | <u> </u> | | |
| | 1. Water | 1. Purchased water in tanks 2. Bott rainwater 6. Treated wastewater 7. | | | | | | | spring/ground water wel | 1 5. Collected | [| | |
| | 2. Electricity | nnect to a private ne orks LED 11. Charg | twori ger 12 | k 3.us 2. Torc | ing alt ch 13. 1 | ernati Norma | ve energy sources (solar/wind) 4. al Dry Batteries 14. Sco | UPS 5.WIFI battery 6.Ot ut / Lantern 15. More tha | | Г | | | |
| H13_1 | What is th | ne main source of drinking water fo | or the HH member | rs (1 | :yes | 2:No |) | | | | | | |
| 1. | Public water network conne | ction | | | | 4 | 5. | Water tanker | | | | | |
| 2. | Protected ground well/spring | | | | | 6 | 5. | . Bottled water | | | | | |
| 3. | Unprotected ground well/spring | | | | | 7 | 7. | Public tab water | | | | | |
| 4. | Rain water | | | | | 8 | 3. | Other: specify | | | | | |

| Does the ho | housing unit include? | | | | | | | | | | | |
|-------------|-----------------------------------|---------------------|------------------|--|----------------|----------------------|-------------|-------------------------------|--------------|---------------------|-------------------------------|--|
| H14 | Kitchen | | 1. Kitch | en with I | Piped Water 2. | Kitchen without Pi | ed Water | 3. No Kitchen | | | | |
| H15 | Bathroom | | 1. Bath | room witl | Piped Water | 2. Bathroom with | ut Piped | Water 3. No Bathroom | | | | |
| H16 | toilet | | | | ped Water 2. | Γoilet without Piped | Water 3. | Toilet connected to Tight | 4. Toilet co | nnected | l to open Sewage 5. No Toilet | |
| H18 | What is the main source of | energy for | | | | | | | | | | |
| | 1.Cooking | | | | | 4.Wood 5.Other (sp | | | | | | |
| | 2.Heating | | | | | | | Cool 7.Other (specify) | | | | |
| | 3.Baking | | | | | | | er (specify) | | | | |
| | 4.Water heating | | | | _ | | | ol 7. Diesel 8.Other (specify | | | | |
| | 5. Light at night | | 0. No L | ight at n | ight 1. Elect | ricity 2. Solar/man | ual flashli | ght 3. Gaz lamp 4. Candle | 5. Other | | | |
| H19 | How does your household | mainly dispose of i | its 1. Colle | Collected by sanitation worker 2. Thrown in nearby garbage container 3. Thrown randomly 4. Thrown into the garbage dump 5. | | | | | | | | |
| | garbage? | | Burned | rned 6.Used for some purposes 7.Other\Specify | | | | | | | | |
| | | | | | | | | | | | | |
| H22 | How many of the | 1. Private car | | | 9. Dishwas | sher | | 17. Central heating | | | 25. laptop | |
| | following durables are | 2. Gas /electric St | tove over | $\top \overline{\Box}$ | 10. Water | filter | | 18.Landline | | $\overline{\sqcap}$ | 26. Smart phone | |
| | available to the | 3. Electric fridge | | | 11. TV LE | | | 19. Home library | | Ħ | 27. IPAD/Tablet | |
| | household (register (0) when non) | 4. Freezer | | | 12. Regula | r TV | | 20. local internet connection | | | 28. WIFI Battery | |
| | when hon) | 5. Vacuum cleane | er | | 13. Satellit | | | 21. Israeli internet con | nnection | | 29. UPS | |
| | | 6. Microwave | | | 14. Electri | c Fan | | 22. local mobile phone | e | | 30. electric generator | |
| | | 7. Washing mach | ine | | 15. Air coi | ndition unit | | 23. Israeli mobile pho | ne | | 31. solar panel | |
| | | 8. Dryer | | | 16. Centra | l air conditioning | | 24. Computer | | | 32. Solar heater | |
| | | , | | | | | | | | Ш | 33. Video/DVD | |
| H22_1 | Do some / all of the rooms | _ | t, including the | corridors | and the | 1. Humidity | | | 4. Poor | ventila | tion | |
| | kitchen, suffer from any of | the following: | | | | 2. Coldness | | | 5. High | summ | er temperatures | |
| | 1. Yes 2. No | | | | | 2 D:6014 1 | _4: :_ | 41 | 6 C-:1:- | | 1 / £-11: ££ | |
| | | | | 3. Difficulty heating in the winter 6. Ceiling cracks / falling off | | | | | | eks / failing off | | |
| | | | | | | | | | | | | |
| | H26_1 | | | H26 | _2 | | | | H26 | _3 | | |
| | Does any of the following | represent a | What are the tir | ne were | this problem | appears What | is the m | ain cause producing this | type of no | llutior | 1 | |
| | serious problem around yo | _ | mostly | ,,,,,, | prootein | "PPCM" | 15 the III | Judge producing tins | type of po | | - | |
| The | 1. No (move to next row) | | 1. 6 morning to | 11 59 h | efore noon | | | | | | | |
| reason | 2. yes (continue to H26_2 | | 2. 12 noon – 7. | | | | | | | | | |
| | | | | | -0 | 1 | | | | | | |

1. Traffic 2. Airplanes 3.quarries and stone cutting

4. Construction work 5.industrial activities 6.other / specify

7. Commercial activities 8. School / Nursery 9. Electrical generator/water motor 10. More than one source 11. Population density

3. 8 evening - 5.59 morning

4. no specific time

1. Noise

| 2. Smell | | | | Waste water 2. G Agricultural wast Commercial activ | | | |
|-----------|---|---|--|---|---|--|--------------------------------------|
| 3. Dust | | | | - | . Quarries and stone cutting 3. Cores 5. Other/ specify 6. traffic m | | |
| 4. Smoke | | | | | es 2. Burning waste 3. Transport ecify 6. Smoke from neighbor | | on \Box |
| Section 5 | : Assistance and coping strategies | | | | | | |
| C01 | During the first half of 2020, did the (Such as food, medicine, work, educ | • | | f assistance? | 1. yes 2. Nomove to C04 | | |
| | A. Type of assistance | B. Value of assistance | C. Source of assistance | D. Nature of assistance | E. satisfaction on assistance | | dissatisfaction on istance |
| C02 | 1. Food 2. Free medicine\ health treatment 3. Clothes 4. Job opportunities 5. Compensation martyrs/injuries 6. Cash 7. Health insurance 8. food parcels/coupons 9. Vouchers 10. School feeding 11. Product inputs (seeds, fertilizer,) 12.Drinking water 13.electric recharge fees 14. residential (shelter, rental fees, caravans) 15. Other/Specify | Value: is the total amount received in all times for the same type of support and same source in NIS) | 1. Ministry of Social Development 2. Other PA agencies 3. Political parties 4. Zakat 5. International /developmental agencies 6. UNRWA 7. Foreign and Arab countri 8. Charities/religious orgs. 9. Relatives/Family member 10. Friends/neighbors/ charitable people etc. 11.trade/workers unions 12. National banks 13. local reconciliation Committee 14. Other/Specify | | 1. Strongly Satisfied 2. Satisfied 3. Not satisfied 4. Strongly Not satisfied 9. Don't know/No answer If answer=1, 2, or 9 skip to the next line. | Main reason of dissatisfaction 1.because of q 2.because of q 3.because of q quality 4.frequency of assistance 5. Other / spec 9. Don't know/ | uantity uality uantity and receiving |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. 5. | | | | | | | |
| 6. | | | | | | | |
| 7. | | | | | | | |
| 8. | | | | | | | |
| 9. | | | | | | | |
| | | • | | • | • | • | |

| C04 | Asked for HH who did no | | 1. we have not applied for assistance/didn't ask for it | | | | | | | | | | |
|-------|---|-----------------|---|---|---------|----------|---------------------------|---|----------|----------|----------------------|----------|---|
| | any assistance during the | first half of | | | | | | ue to living in remote | | | | | |
| | 2020. According to your opinion | on what is | | | | | | ue to living in rich are | | | | | |
| | the main reason of not r | | | | | | | ue to a political reason ue to not meeting the o | | a | | | |
| | assistance? | S | | | | | | ue to lack of funding | 711011 | | | | |
| | | | 7. We appli | ed ar | ıd didn | 't get a | any d | ue to employment of 1 | nh me | mber | | | |
| | | | | | | | | e don't know why | | | | | |
| C05 | Dogondlogg if your IIII w | oneived aggist | 9. Other/Sp | | | | | 1 Vas a let 2 Vas | | arrib at | 2 No. wo do not no | d | |
| C05 | Regardless if your HH r your HH is in need of as | | ance or not, | woui | a you s | say in | aı | 1. Yes, a lot 2.Yes assistance→C0 | | ewnat | 3.No, we do not nee | a | Ш |
| C06 | Regardless if your HH | 1. Cash | | П | 6 P | rovisio | ns fo | r orphans | <u>′</u> | 11 Tr | aining | | |
| 200 | received assistance or | 2. Food | | | | | | entions with family | | | oject Assistance | | |
| | not, what type of | 3. Health Ins | surance | | 8. E | xempt | ion of | school fees | | | cemption of customs | | |
| | assistance do the HH is | 4. Provision | for disabled | | 9. E | merge | ncy a | ssistance | | 14. Ho | ousing assistance | | |
| | in need | 5. Provision | for elderly | r elderly | | | 10. Job opportunity 15. C | | | | her/Specify | | |
| | 1.Yes 2.No | | · | | | | | | | | | _ | |
| C07 | Regardless if your HH red | ceived assistar | ice or not, in | | 1.As | ssistan | ce is j | primarily reaches the i | needy | | | | |
| | general, to what extent the | _ | rograms is | ~ - | | | | | dy, bu | t often | others who do not | | |
| | targeted the needy in your | r community | | need such assistance also receive it | | | | | | | | | |
| | | | | 3. In general, assistance is distributed without any distinction between | | | | | | | _ | | |
| | | | | the needy and none needy 9. Don't know/No answer | | | | | | | | | |
| C08 | During the past 30 da | avs. how man | v times have | times have your household experienced the following (0:none, 1: once or twice, 2: 3 to 10 | | | | | | | 10 t | imes, 3: | |
| | more than 10 times, 9 | don't know/ | no answer | | | | | _ | | | | | |
| | 1. Did you worry that | your househol | d would not h | ave | | | | Did you or any other | | | | | |
| | enough food? 2. Were you or any hor | usehold memb | per not able to | eat t | he | | | ls in a day because the Was there ever no fe | | | | | П |
| | kinds of foods you pre | | | | | | | ause there were not res | | | | | |
| | 3. Did you or any hous of foods due to a lack | sehold membe | | | | | 8. D | oid you or any househogry because there was | old m | ember g | go to sleep at night | | |
| | 4. Did you or any hous | | r eat food that | you | | | 9. D | id you or any househo | old m | ember g | go a whole day and | | |
| | preferred not to eat bed | cause of a lack | of resources | to ob | tain | | | t without eating any | ything | becau | se there was not | | |
| | other types of food? 5. Did you or any house | sehold membe | r eat a smallei | · mea | 1 | | eno | ugh food? | | | | | |
| | than you felt you need | | | | | | | | | | | | |
| | food? | | | | | | | | | | | | |
| C09_1 | During the past 12 mo | | e household | | . Yes, | | | I don't know 4.no ans | swer (| if the | | | |
| | obtained loans / advanc | ces / debt? | | a | nswer | 18 2 ,4 | ,9 IIIC | ove to c12_1) | | | | | |
| | | | | | | | | | | | | | |
| C10 | What is the value of the e | ach of the loan | ns in NIS | | | | | | | | | | |
| C10_1 | What is the value of the | e each of the | loans in NIS | 3 1 | . Loans | s and a | idvan | ces from government | | | | | |
| | (Put 99999 if you don | 't know the | value for | 2 | Loan | s from | comi | nercial banks | | | | | |
| | any source) | | | | | - | | alized institutions | | | | ij | |
| | | | | | | | | ces from individual | | | | 10 | |
| | | | | | | | ect) sources | | | | | | |
| C11 | During the past 12 mont | th Was the loa | ns money use | | | | / | 2. No | 9. Dor | ı't know | <u> </u> | | |
| | 1. Living or food | | • | | | | uy a car | | | | | | |
| | 2. Construction / expansion | on of housing | / maintenance | | | 8. 7 | Freatment | | | | | | |
| | 3. Marriage of a family m | ember | | | | | 9. p | aying a debt | | | | | |
| | 4. Purchase of furniture o | r equipment | nt 10. Other / specify | | | | | | | | | | |
| | 5. Teach a family member | r | | | | | | | | | | | |
| | 6. Buy / expand Real Esta | | | | | | | | | | | | |

| | | r | | | | | | | |
|-------|--|--|-------------------------------|--------------------------------|---------|----------|--|--|--|
| C12_1 | (A) During the past 12 month, | 1. shortage of water | | | | <u> </u> | | | |
| | did you or any of your HH | 2.assets/project (including lar | | | n | | | | |
| | members witness any of the | 3.assets/project (including lar | | | | | | | |
| | following? | 4. in ability to access the land | | posed by the Israeli occ | upation | <u> </u> | | | |
| | | 5. Inability to pay back a loan | | | | <u> </u> | | | |
| | 1. Yes | 6. Loss of all or total wages/s | alaries | | | | | | |
| | 2. No | 7. death of bread winner | | | | | | | |
| | 2.110 | 8. Crop damage | | | | | | | |
| | | 9. serious sickness | | | | | | | |
| | | 10. delay in getting paid a sal | | | | | | | |
| | | 11. loss of a source of aid/ass | | | | | | | |
| | | 12. in ability to renew work p | | | | | | | |
| | | 13 in ability to attend for heal | | f medication | | | | | |
| | | 14. inability to pay for medical | | | | | | | |
| | | 15.inabiluity to leave the cour | ntry for educational reas | sons | | | | | |
| | | 16.inabiluity to leave the cour | ntry for medical treatme | ent reasons | | | | | |
| | | 17.inabiluity to leave the cour | | | | | | | |
| | | 18. A family member has been su his/her political opinions written | | | use of | | | | |
| | | 19. Being robbed (inside / outside | | | | | | | |
| | | 20. A family member has been a | | nis/her political views by the | ne | | | | |
| | | government (at least for a year) 21. A family member has been the | areatened / arrested / violen | nt / humiliated because of h | ni/her | | | | |
| | | political opinions written or spok | en by the government | | | | | | |
| | | 22. A family member was (injure 23. in ability of a family member | | | | | | | |
| | | restrictions (checkpoints / separat | | | | | | | |
| C12_2 | What are the top main three event/sho | cks that have affected your | | | | | | | |
| V | HH (record the code from the previ | | First | Second | Third | | | | |
| C12_3 | During the past 12 months, has s/he | witnessed or exposed to proble | ome related to living life | (famalas or children) | | | | | |
| C12_5 | 1. Yes 2. No 8. Not applicable 9. I do | | ins related to fiving file | (temales of emidren | | | | | |
| 1. | Not to allow any of the females in the | family to visit the doctor / rela | tives / friends without a | n accompaniment | | | | | |
| 2. | Not to allow one of the workers femal | e in the family to have a separa | ate bank account | | | | | | |
| 3. | Inability of a female to dispose of her restrictions | own property / income, wage f | rom work, or her bank a | account due to family | | | | | |
| 4. | A female member of the family was s | ubjected to physical violence b | y a family member | | | | | | |
| 5. | Not to allow one of the females in the the parents (father, husband, brothers) | - | ork due to restrictions i | mposed on them by | | | | | |
| 6. | Not to allow a female family to enroll | | parent restrictions | | | | | | |
| 7. | Not to allow one of the females in the | family to choose the major she | wants due to restriction | ns from parents | | | | | |
| 8. | One of the children in the family was | | | | | | | | |
| C12_4 | During the past 12 months , did any 1. Yes 2. No 8. Not applicable 9. I do | | vitness or experience pr | oblems related to educa | tion: | | | | |
| 1 | Did a family member of school-age fa | ice any problems with teachers' | incompetence | | | | | | |
| 2 | Did a family member of school-age fa | ace any problems with lack of to | extbooks | | | | | | |
| 3 | Has a family member of school-age experienced any problems with a lack of services and facilities at school (bathrooms, squares, etc.) | | | | | | | | |

| C13 | During the last 30 days, when the household did not have enough food or money to buy the food, did the hh members do any of the following? | A. Answer 1.Yes 2.No 8.Not applicable 9.Don't know (2,8,9 skip to next line | B. Number of times | C. Is the possibility of future use still exist 1.Yes 2.No | | | | |
|-----|---|---|-----------------------|---|--|--|--|--|
| | 1. Not pay bills/utilities | | | | | | | |
| | 2. Sell off assets jewelry, furniture, productive assets, etc. | | | | | | | |
| | 3. Used life savings | | | | | | | |
| | 4. Sell off productive assets (sewing machine, vehicles, etc.) | | | | | | | |
| | 5. re-organize the HH members to save money (live or eat together) | | | | | | | |
| | 6. Reduce HH expenditures on health, education, and clothing. | | | | | | | |
| | 7. Resorting to agriculture (planting, animal husbandry, fishing) | | | | | | | |
| | 8. looking for secondary job | | | | | | | |
| | 9. taking children out of school | | | | | | | |
| | 10. reducing production costs for example cut on fertilizers etc. | | | | | | | |
| | 11. Selling remaining productive assets such as female goats etc | | | | | | | |
| | 12. Selling land or housing | | | | | | | |
| | 13. Buy food on credit, borrow food | | | | | | | |
| | 14. Borrow money | | | | | | | |
| | 15. Send children to eat somewhere else, eating in groups | | | | | | | |
| | 16. Change of residence | | | | | | | |
| C14 | Make sure to repeat the following when asking about the coping strategie | | • | Number of times during the past 7 days (0-7) | | | | |
| | During the last 7 days, when the household did not have enough food times did you | or money to buy the fo | od, how many | | | | | |
| 1 | Reduced the number of meals for all household members per day | | | | | | | |
| 2 | Reduced the quantity of meals eaten by adults in favor of children | | | | | | | |
| 3 | Purchased low quality markets "Leftover" | chased low quality markets "Leftover" | | | | | | |
| 4 | Reduced portion of food for adults in favor of children's | | | | | | | |
| 5 | Reduced portion of food of meal for family members | | | | | | | |
| 6 | Refrain from consuming expensive and resort to alternatives (buying chea | aper kind of food) | | | | | | |

Section 6: consumption

Consumption includes the following items: own produces food, own produced nonfood including embroidery.

| E704 | What is the average HH monthly expenditure on food (NIS) during first half of 2020 | |
|---------|--|--|
| | | |
| E704_1 | What is the average HH monthly expenditure on clothing and shoes (NIS) during first half of 2020 | |
| | | |
| E704_2 | What is the average HH monthly expenditure on housing (NIS) during first half of 2020 | |
| E704_3 | What is the average HH monthly expenditure on home appliances (NIS) during first half of 2020 | |
| _ | | |
| E704_4 | What is the average HH monthly expenditure on house needs (cleaning materials etc. (NIS) during first half of 2020 | |
| E704 5 | What is the second HII would be second it was at health and (NIC) during front helf of 2020 | |
| E704_5 | What is the average HH monthly expenditure on health care (NIS) during first half of 2020 | |
| E704_6 | What is the average HH monthly expenditure on transportation (NIS) during first half of 2020 | |
| _ | | |
| E704_7 | What is the average HH monthly expenditure on communication (NIS) during first half of 2020 | |
| E704 0 | What is the average HH monthly expenditure on cultural and recreational activities (NIS) during first half of 2020 | |
| E704_8 | what is the average HH monthly expenditure on cultural and recreational activities (NIS) during lifst half of 2020 | |
| E704_9 | What is the average HH monthly expenditure on personal care (NIS) during first half of 2020 | |
| | | |
| E704_10 | What is the average HH monthly expenditure on cigarettes and tobacco (NIS) during first half of 2020 | |
| E704_11 | What is the average HH annual expenditure on education (NIS) during 2019 | |
| | (| |
| E704_12 | What is the average HH annual expenditure on durable goods (NIS) during 2019 | |
| | | |
| E704_13 | What is the average HH annual expenditure on furniture (NIS) during 2019 | |
| E704_14 | What is the average HH expenditure over the past 3 years on vehicles (NIS) | |
| T-04 45 | | |
| E704_15 | What is the average HH monthly expenditure on electricity including bells, fuels, repairs, etc.(NIS) | |
| E703 | What is the average HH total monthly expenditures during the first half of 2020 (NIS) | |
| | | |

Section 7: Dietary Diversity and Coping with food access

| | ing the past week, how many days did the household consume the following food groups and what was the main source for these items: | | | | | | | | |
|------|--|-----------------------------|-----------|----------------|------|---|---------------------------------|---|-----------|
| E801 | | | | | | mber of d imed (rega e number of ay. If not imed inse | rdless of times | b. Main source 1. Food coupons 2. Purchased 3. own produced 4. barter 5. gifts 6. in kind food aid 7. buying on credit 8 borrowed from relativ neighbors 9. Other/Specify | , |
| 1. | Starches and tubers (rice, pastries, where the starches are tubers) | heat flour, barley, potatoe | es, wheat | bread, | | | | | |
| 2. | Legumes (lintels, chickpeas, fava bea | ans, green peas) | | | | | | □ | |
| 3. | Fish (dried, canned, fresh) | | | | | | | | |
| 4. | Eggs | | | | | | | | |
| 5. | Red meat (beef, sheep, etc) | | | | | | | | |
| 6. | White meat (poultry) | | | | | | | | |
| 7. | Liver, kidney, and other | | | | | | | | |
| 8. | Dairy products | | | | | | | | |
| 9. | Oils and fats | | | | | | | | |
| 10. | Vitamin A rich fruits (melons, mange | o, papaya, apricots etc.) | | | | | | | |
| 11. | Other fruits (orange, apples, bananas | , etc.) | | | | | | | |
| 12 | Vegetables (orange colored) | | | | | | | <u> </u> | |
| 13. | Green leafy vegetables | | | | | | | □ | |
| 14. | Other vegetables (onions, tomatoes, i | | | | | | | | |
| 15. | Sugar, jams, honey and sweetened dr | rinks | | | | | | | |
| 16. | Others (coffee, tea, condiments) | Т | 1 | 1 | | | T | <u> </u> | · · · · · |
| E802 | During the past 30 days, did the household purchase or pay the fare for the following goods? 1.yes | Oriental sweets | | 6. Banana | | | 11. Wate | ermelon seeds (nuts) | |
| | 2.No | 2 . Fresh beef | | 7.Apple | | | 12. Gree | n Pepper (sweet) | |
| | | 3. Feather chicken | | 8.Peach | | | 13. Pay the taxi fare on demand | | |
| | | 4. A can of yoghurt | | 9. Pears | | | | 14. Internet fees (subscription, cards, internet centers,) | |
| | | 5. Soft white cheese | | 10.Almonds (no | uts) | | 15. Buying perfume / deodorant | | |

| I01 | The main breadwinner in this household is | 1.Male 2.Female | | | |
|--------|--|--|---|---|--|
| 104 | Total amount of money that a household need to satisfy its basic needs (necessities) | The interviewee should provide impossible to get an estimate i | | In NIS | |
| I04_1 | In general do you consider your HH | 1. Wealthy 2.middle 3. Poor 4.v | ery poor | | |
| I05 | How long could the HH keep up financially in the future if situation to remain the same | 1.For as long as it takes | | | |
| | rature it steam to remain the same | 2.For about one year | | | |
| | | 3.For only few months | | | |
| | | 4. We hardly could manage | | | |
| | | 5.HH situation is serious and do enough to live | es not have | | |
| | | 9. don't know/no answer | 9. don't know/no answer | | |
| 106 | During the past 12 months: What of following sources is of the household sources of income (multiple choice) | | 1. Yes 2. No (Move to Next sources) | What is the average monthly income from each of these sources (NIS) | |
| 1 | Agriculture, fisheries and animal husbandry | | | | |
| 2 | Non agriculture family business | | | | |
| 3 | Wages and salaries from the public sector | | | | |
| 4 | Wages and salaries from the private sector | | | | |
| 5 | Wages and salaries from Israel labor market | | | | |
| 6 | Transfers from within WBGS (including retirement) | | | | |
| 7 | Transfers from abroad | | | | |
| 8 | International agencies (aid) | | | | |
| 9 | Social assistance | | | | |
| 10 | Wages and salaries from international agencies | | | | |
| 11 | National insurance (Jerusalem) | | | | |
| 12 | Property income | | | | |
| 13 | Other/Specify | | | | |
| I06_01 | Of the sources selected above, what is the main source the choice? | e of income (insert the number of | | | |
| 107 | During the past 12 months what is the average mon | nthly income of the resources that | | | |

I07

answered yes in I06

Section 9: household's income generating projects

| AG01 | During the past 12 months, did the HH or any of its members practiced any privately owned agricultural activity 1. yes 2.No (move to AG07) | | | | | | | | |
|----------|---|--|----------------------------|-------------------------------------|---|---------------|----------------|---|---|
| AG02 | Area of land planted | during The Last Twelve Mo | onths (in D | Ounums)? | | | | |] |
| What typ | at type of agriculture? | | | | | | | | |
| AG03_1 | Protected vegetable (greenhouses) 1.yes 2.no | | | | | | | | |
| AG03_2 | Irrigated open field | | | | | | 1.yes | | |
| AG03_3 | Rain fed open field | | | | | | 1.yes | 2.no | |
| AG05 | | NIS of the production During | | | | | | | |
| AG06 | What is the value in During the past 12 | NIS of the production that warmonths | s consume | d within the HH of the t | total prod | uction | | | |
| AG03_4 | Does the household | or any of its members have ow | vned land (| agricultural / non-agric | ultural)? | | 1. Yes EQ01 | 2.nomove to | |
| AG04 | If the land was own dunum (in JD) | ned by the HH of any of its m | embers, h | ow would you estimate | e the valu | ie of each | | |] |
| AG07 | During the last twe | lve months have the HH or o | one of its n | nembers practiced ani | mal husb | andry? | 1. Yes EQ01 | 2.nomove to | |
| | Туре | Number as in 01/12/2020 | | ues during the last welve months | Value of self-consumed during the last twelve months | | | If you are to sell holding what wo be the estimated (NIS) | |
| | | \boldsymbol{A} | | В | | C | | D | |
| AG08 | 1.Cows | | | | | |] | | |
| AG09 | 2. Goats | | | | | | | | |
| AG10 | 3. Sheep | | | | | | | | |
| AG11 | 4. Poultry | | | | | | | | |
| AG12 | 5. Camels | | | | | | | | |
| AG13 | 6. Beehives | | | | | | | | |
| AG14 | 7.Other | | | | | |] | | |
| | Did the family own any of the | | | Answer: 1. Yes 2. No | 3. Not ap | plicable | | <u> </u> | |
| | following agricultural tools | 1. plow | | 2. Manual plow (ha | rrow) | | 3. Automa | atic sprinkler | |
| | on 01/12/2020? | 4. Metaphase / trowel | | 5. Power plow | | | 6. Tractor | | |
| AG15 | | 7. Manual sprinkler | | 8. threshing tool | | | 9. Comb | | |
| | | 10. Ax | | 11. A fishing hook | | | 12. Harve | ster | |
| | | 13. Feeder | | 14. Stripes | | | 15. Anima | al pruning tools | |
| | | 16. Other / specify: | | | | | | | |
| EQ01 | During the past twee | lve months, did the HH or any | of the HH | members worked in no | n-agricul | tural private | family busi | ness? | |
| | 1.Yes 2.No move t | o T1 | | | | | | | |
| EQ02 | 1. Mining quarrying Information and com | sector can this project be class 2. Manufactiring 3. Construction munication 8. Insurance and final 13. Other / specify: | on 4. Comr inancial ser | | | | | | |
| EQ04 | | n NIS generated by the project | | e past year | | | | | |
| EQ06 | What is the size of the owned lands, regardless of the agricultural and project lands? (Dunums) | | | | | | | | |

Section 10: Mobility and Access to Basic Services To what extent would you say that in general movement restrictions represented an obstacle to you /your family during the first half of 2020? 1. Very Much 2. Minor 3. Not an obstacle 9. Don't know **During the first half of 2020** B. Reasons of difficulties **T2** A. difficulties did you or any HH member 1.Yes 2.No face difficulty in accessing the 1. No difficulty 1. Access Restrictions related 4. Other / specify:..... 2. Cost 3. Bombing and following: 2. Minor difficulty (crossing, check point, no go zone related military 3. Big difficulty reasons operations 8.Not applicable 9. Don't know (1.8.9 move to the next) 1. work place П 2. plant your land 3. school or collage 4. health facility 5. Inside the seam zone 6. Inside the separation barrier 7. outside the seam zone \Box 8. outside the separation barrier T3 How far is your residence from each of the following? What is the most frequent used transportation mean and the duration of the trip Type Of Service 1.distance 2.Mean of transport 3. Duration of trip Distance: 1. 500 m and less 2. 501m to 1000 m 1. public transport 3. 1001to 1999 m 2.Closest private clinic 4. 2000 to 2999 m 3. more than 3000 m 3. Public health center (maternal health center) 4. private or public hospital П Frequent mean of 5. Pharmacy transport 6. Closest primary school 1. walking 2. private car 7. Closest secondary school 3. Public transport 8. Closest center to buy food/ food market 4. taxi 9. Closest commercial center П 5. Other / specify: 10. Senior Center / Club 9. Don't know 11. Youth Center / Club 12. Police station 13. A bank П 14. A fire station

15. Home for the elderly

16. A social service / counseling / orphans center

П

Individuals Survey 18 years and above: questions on reality of suffering and quality of life

Mechanism for selection among household members

Table (1): census and order of household members according to the required age group (18 years and above)

Enumerate family members of the required age group (18 years and above)

| Members name | Age | Order | Selection |
|--------------|-----|-------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |

Instructions to researcher:

- 1. Organize male/ female members according to the required age group starting with the most senior to the youngest
- 2. Use the household random number table according to the serial survey number in the enumeration zone in Table (2)
- 3. Select the male/ female requested. Crossing of column No of household members of the age group 18 and above and the class assigned to every code of the random class from selection table for individual from family Table 3

Table (2) random household symbol according to the survey serial number

| Household | Serial number of survey in | Random | Survey serial number in |
|-------------|----------------------------|----------------|-------------------------|
| random code | enumeration zone | household code | enumeration zone |
| | | | |
| A | 14 | A | 1 |
| B1 | 15 | A | 2 |
| B2 | 16 | B1 | 3 |
| С | 17 | B2 | 4 |
| С | 18 | С | 5 |
| D | 19 | С | 6 |
| D | 20 | D | 7 |
| E1 | 21 | D | 8 |
| E2 | 22 | E1 | 9 |
| F | 23 | E2 | 10 |
| F | 24 | F | 11 |
| A | 25 | F | 12 |
| | | A | 13 |

Table (3) Table of selection of household member

| Random household code | If number of male/ female members above 18 years | | | | | | | |
|--------------------------|--|-------------|---|---|---|-----------|--|--|
| | 1 | 2 | 3 | 4 | 5 | 6 or more | | |
| | Select member whose | e order is: | | | | | | |
| A | 1 | 1 | 1 | 1 | 1 | 1 | | |
| B1 | 1 | 1 | 1 | 1 | 2 | 2 | | |
| B2 | 1 | 1 | 1 | 2 | 2 | 2 | | |
| С | 1 | 1 | 2 | 2 | 3 | 3 | | |
| D | 1 | 1 | 2 | 3 | 4 | 4 | | |
| E1 | 1 | 1 | 3 | 3 | 3 | 5 | | |
| E2 | 1 | 1 | 3 | 4 | 5 | 5 | | |
| F | 1 | 1 | 3 | 4 | 5 | 6 | | |

| Individual's survey 18 years and above | | | | | | | | |
|--|---|--|--------------------|--|--|--|--|--|
| GA1 | Individual's name as appeared in D02 | | | | | | | |
| GA2 | Individual's line no D01 | | | | | | | |
| GA 3 | _ | cially completed. 3. Unable to meet with the person) 5. Other/ specify | | | | | | |
| GA51_1 | During the past 12 months, Do you have a feelin | g / or felt: | Answer 1.Yes 2.No | | | | | |
| 1 | Feeling worried about the lack of enough food to ea | at because of lack of money or provide other sources | | | | | | |
| 2 | The inability to eat healthy and nutritious food because | ause of lack of money or other sources | | | | | | |
| 3 | Eat a few kinds foods because of lack of money or | other sources | | | | | | |
| 4 | Give up a meal because there was not enough mone | ey or other resources to get food? | | | | | | |
| 5 | Eating less than you thought you should because of | f a lack of money or other resources | | | | | | |
| 6 | The food ran out on household because of a lack of | f money or other resources | | | | | | |
| 7 | Hunger with no eating because there was not enough money or other resources for food | | | | | | | |
| 8 | Do not eat for a whole day because of a lack of mo | ney or other sources | | | | | | |
| Evaluation o | f health service | | | | | | | |
| HS 01 | During the past 12 months when you (or a child in your household) really needed a medical examination or <u>treatment excluded Dental care and teeth exams</u> ? | Yes (at least once) No (There was no needed medical examination or treatment) Move to ES06 (Education Section) Refuse to answer Move to ES06 (Education Section) | | | | | | |
| HS 02 | Did you [or a child in your household] have a medical examination or treatment each time you [or a child in your household] really needed it? | Yes (For each time I or a child in my household needed it) No (there was at least one occasion when I or a child in my household did not have a medical examination or treatment when I needed it) Move to HS 03 Refuse to answer Move to ES 06 (Education Section) | | | | | | |
| HS 02_A | Who the main provider of the last service had received? | Palestinian Ministry of Health UNRWA non-governmental organizations Private sector Israeli sector Other / specify: | | | | | | |
| HS 03 | What was the main reason for not having the service or needed treatment? | Could not afford to (too expensive) Long waiting list (to get an appointment, or when turning up to a health facility without an appointment) Too far to travel or no means of transportation to get there Don't trust medical doctors and healthcare personnel Could not take time because of work, care for children or for other reasons Wanted to wait and see if problem got better on its own Fear of medical doctors, hospitals, examination or treatment Healthcare facilities are not clean Healthcare facilities are not adequately equipped or lack medicine Other reasons / specify move to the educational services section | | | | | | |

| TTC 0.4 | T /1 / /40 /1 11 /1 11 /1 11 | | | | | | | |
|---------|--|-----------------------------|--|--|--|--|--|--|
| HS 04 | In the past 12 months, regarding the latest health service how do you evaluate it? | | | | | | | |
| | 1. Very satisfied 2. Satisfied 3. Dissatisfied 4. Very dissatisfied 98. Refuse to answer 99. I don't k | | | | | | | |
| A | It was easy to get to the place where I received me | dical treatment. | | | | | | |
| В | Expenses for healthcare/ treatment services were affordable to household | | | | | | | |
| C | The healthcare facilities were clean and in good condition | | | | | | | |
| D | All people are treated equally in receiving healthcare services in your area. | | | | | | | |
| E | The doctor/nurse spent enough time with Treatment recipients during the consultation | | | | | | | |
| HS05 | Overall, how satisfied or dissatisfied were you with the quality of primary healthcare services you [or a child in your household] received on that last consultation? | ncare services 2. Satisfied | | | | | | |

| _ | | | 1 | 1 | |
|--------|---|--|----------------------|------------------------|--|
| | | tion is for households with children aged between 5-18 Years | Primary education | Secondary education | |
| | ES06 Are there children in your household whose age falls between 5 and 18 years old? (This question is automatically transferred to it, as it is linked with the data of family members) | | | | |
| ES07 | Does this child (do all of these children) attend a public school regularly? | 1. Yes 2. No Move to (GOS 11) Evaluation of Administrative service 98. Refuse to answer Move to (GOS 11) Evaluation of Administrative service 99. I don't know Move to (GOS 11) Evaluation of Administrative service | | | |
| ES07_A | What is the supervisory authority of the school? 1. Yes 2. No | the government Move to ES 09 UNRWA Move to ES 09 Private Move to ES 08 The Israeli Ministry of Education and the Municipality move to ES 09 | | | |
| ESO8 | What is the main reason for the child / children to enroll in a private school (non- governmental, UNRWA or a school that is not affiliated with the Israeli Ministry of Education and Municipality? | 1. High cost (books, clothing, transportation,) 2. The school is far away or there is no transportation. 3. School facilities are in poor condition 4. School facilities are not safe 5. Teachers and other school staff do not treat children with respect 6. Teachers are ineffective/not adequately trained 7. Teachers are often absent 8. children need to stay home to help with housework/farm work 9. No culturally or religiously appropriate educational programs available 10. School not equipped for children with special learning needs. 11. Other / specify Move to Evaluation of Administrative services Section | | | |
| ESO9 | | nd/or secondary public schools attended by this child/children in your h l affiliated to the Israeli Ministry of Education and Municipality | | 1 | |
| 09.1 | The school can be reached by public or private to | ransportation, or by walk, in less than 30 minutes and without difficulties. | | | |
| 09.2 | School-related expenses (including administrative | re fees, books, uniforms and transportation) are affordable to you/your household. | | | |
| 09.3 | School facilities are in good condition. | | | | |
| 09.4 | All children are treated equally in the school atte | nded by the child/children in your household. | | | |
| 09.5 | The quality of teaching is good. | | | | |
| ES10 | Overall, how satisfied or dissatisfied are you with the quality of education services provided by the primary and/or secondary public schools attended by this child/children in your household? non- governmental, UNRWA, (or a school affiliated to the Israeli Ministry of Education and Municipality | 1. very satisfied 2. Satisfied 3. dissatisfied 4. very dissatisfied 98. Refuse to answer 99. I don't know | | | |

| | | | | T | | | |
|---|---|---|--|-------------------------------------|---------------------------------|--|--|
| Document name | | GOS11 | GOS12 | GOS13 | | | |
| | | During the past 12 months, Was there for any household members need to issue any document? 1. Yes 2. No Move to Next document 98. Refuse to answer Move to Next document | bid you obtain the document that you or a family member needed? 1. Yes Move to Next 1. Yes Move to Next 1. The staff doesn't treat people will the document that you or a family member and the docume | | needs? are too vice pect g such | | |
| 1. | national identity card | | | | | | |
| 2. | Passport | | | | | | |
| 3. | certificate of birth | | | | | | |
| 4. | Death certificate | | | | | | |
| 5. | marriage certificate | | | | | | |
| 6. | divorce certificate | | | | | | |
| 7. driver's license | | | | | | | |
| | | | no to all the documents he need | ded) within the past 12 months, the | next set of | | |
| que | GOS 14_A During the past 12 months what was the last document you tried to obtain 1. national identity card 2. passport 3. certificate of birth 4. Death certificate 5. marriage certificate 6. divorce certificate 7. driver's license | | | | | | |
| | GOS 15 | How satisfied with the following q | | nt service they received in the | | | |
| | | past 12 months. | 3. Dissatisfied 4. Very dissat | - | | | |
| | 15.1 | The office service was easily accessi | ble. | | | | |
| | 15.2 | Reasonableness of costs of obtaining | such documents | | | | |
| | | | taining the ID or the certificate was simple and easy to | | | | |
| | 15.4 | All people are treated equally in rece | iving government services in your | area. | | | |
| 15.5 The reasonableness of the time require | | | red to obtain such documents | | | | |
| | GOS 16 | Overall, how satisfied were you with quality of last document were receiv in the past 12 months | | | | | |

TOBACCOW

| TA1 | Have you ever tried cigarette smoking, even one or two puffs? | 1. YES 2. NO (Move to TA4) | |
|-----|--|---|---|
| | What type of smoked tobacco product did you use or smoke during the last one | A. Manufactured cigarettes | |
| | month? | B. Hand-rolled cigarettes | |
| | Record everything mentioned | C. CIGARS D. PIPE | |
| | Record everything mendoned | E. WATER PIPE | |
| TA2 | | X .OTHER/SPECIFY | П |
| | | | |
| | | | |
| | | | |
| | DURING THE LAST ONE MONTH, ON HOW MANY DAYS DID YOU SMOKE | | |
| | CIGARETTES ⁹ | | |
| | If less than 10 days, record the number of days. | NUMBER OF DAYS If less than 10 days DAYS OR MORE BUT LESS THAN A MONTH 10 | |
| TA3 | If 10 days or more but less than a month, record '10.' If 'Every day' or 'Almost every day', record '30.' | EVERY DAY / ALMOST EVERY DAY 30 | |
| | I EVERT BIT OR TEMOSTEVERT BIT , RECORD 50. | | |
| | | | |
| | | | |
| TA4 | Do you currently use pyrophoric tobacco products like Aquos, Plum, Tech, | 1. YES | |
| | Glow, Pax? | 2. NO MOVE TO TA6 | |
| | During the last month since the day of the interview (the last 30 days), how | | |
| | many days have you used PYROPHORIC tobacco products such as Aquos, Plum, Tech, Glow, Pax ?? | | |
| | | NUMBER OF DAYS If less than 10 days | |
| TA5 | If the answer is less than 10 days, write down the number of days. If the answer is 10 days or more, but less than a month, write down "10." | DAYS OR MORE BUT LESS THAN A MONTH 10 | |
| | If the answer is "every day" or "nearly every day," write down "30." | EVERY DAY / ALMOST EVERY DAY 30 | |
| | | | |
| | | | |
| TA6 | Have you ever tried any form of smokeless tobacco products, such as chewing | 1. YES | |
| | tobacco, snuff, or dip? DURING THE LAST ONE MONTH, DID YOU USE ANY SMOKELESS TOBACCO | 2. NO MOVE TO TA9 1. YES | |
| TA7 | PRODUCTS? | 2. NO MOVE TO TA9 | |
| | What type of smokeless tobacco product did you use during the last one month? | A. CHEWING TOBACCO | |
| | what type of omoretoss toodeoo product and you doe during and hast one monain. | | |
| | Record all mentioned. | B. SNUFF | |
| | Record an mentioned. | X. DIP | |
| TA8 | | | |
| | | Y. OTHER/SPECIFY | |
| | | | |
| | | | |
| | The previous questions were about tobacco products, now I'm going to ask you | | |
| | some questions about e-cigarettes. E-cigarettes are devices that use batteries to | | |
| | heat e-liquid that may or may not contain nicotine to produce a vapor. They are called electronic cigarettes. During the past month since the day of the | 1 VEG | |
| TA9 | interview (the last 30 days), have you ever used electronic cigarettes such as | 1. YES 2. NO (MOVE TO QC6) | |
| | electronic cigars, smoke pens, and electronic hookah? | | |
| | | | |
| | | | |

| TA10 | Do you currently use Electronic cigarettes daily? If less than 10 days, record the number of days. If 10 days or more but less than a month, record '10.' If 'Every day' or 'Almost every day', record '30.' | NUMBER OF DAYS If less than 10 days DAYS OR MORE BUT LESS THAN A MONTH. EVERY DAY / ALMOST EVERY DAY | | | |
|------|---|--|--|---|---|
| QC6 | What is the number of the individual answering the largest part of the questionnaire (recorded from question D1)? | | | | |
| QC7 | Do you accept to return to you or not in case there is a need? | 1. Yes | 2. No | | |
| QC8 | Are you willing to take part in future surveys over the phone or a face- | | ne call interview | Г | 7 |
| | to-face interview? | Z. Face | e-to-face interview (end of interview) | L | _ |
| QC9 | If you are ready to participate in future surveys over the phone, what is the phone or mobile number through which we can communicate with you? | | | | |